

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | PM SHRI GOVT SR SEC SCHOOL MANDIKHERA |
| 2 | AFFILIATION NO.(IF APPLICABLE) | |
| 3 | SCHOOL CODE (IF APPLICABLE) | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | VPO MANDIKHRA, TEHSIL FP JHIRKA, DISTT NUH, NUH, HARYANA - 122108 |
| 5 | PRINCIPAL NAME | Mr. SHER MOHD |
| 6 | PRINCIPAL QUALIFICATION | MA B.ED |
| 7 | SCHOOL EMAIL ID | ghsmandikhera727@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9416235845 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://www.pmsshrigsssmmandikhera.in/affiliation-letter/ |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://www.pmsshrigsssmmandikhera.in/society-registration/ |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://www.pmsshrigsssmmandikhera.in/recognition/ |
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| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://www.pmshrigsssmmandikhera.in/building-safety-certificate/ |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://www.pmshrigsssmmandikhera.in/fire-safety-certificate/ |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://www.pmshrigsssmmandikhera.in/deo-certificate/ |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://www.pmshrigsssmmandikhera.in/sanitation-certificate/ |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://www.pmshrigsssmmandikhera.in/fee-structure/ |
| 2 | ANNUAL ACADEMIC CALENDER | https://www.pmshrigsssmmandikhera.in/academic-calender/ |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://www.pmshrigsssmmandikhera.in/smc-members/ |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://www.pmshrigsssmmandikhera.in/pta-members/ |
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| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://www.pmsshrigsssmmandikhera.in/board-result/ |
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D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|---------------|
| 1 | PRINCIPAL | Mr. SHER MOHD |
| 2 | TOTAL NO. OF TEACHERS | 24 |
| | PGT | 17 |
| | TGT | 7 |
| | PRT | 0 |
| 3 | TEACHERS SECTION RATIO | 1:30 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 0 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1 |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2025 | 100 | 90 | 90 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2025 | 73 | 60 | 85 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|-------------|---------|
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|---|---|---------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 20000 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 20 & 46 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 4 & 55 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 6 |
| 6 | NO. OF BOYS TOILETS | 6 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | |

F : TEACHER DETAILS:

| SL NO. | TEACHER NAME | DESIGNATION | QUALIFICATION |
|--------|---------------|----------------------------------|---------------|
| 1 | SHER MOHD | PRINCIPAL | M.A, B.Ed |
| 2 | BHIM SINGH | PGT/Lecturer (Chemistry) | MSC BED |
| 3 | NIYAZ MOHD | PGT/Lecturer (Political Science) | MA BED |
| 4 | ASGAR HUSSAIN | LECT. POLITICAL SCI. | M.A,B.Ed |
| 5 | NEETU AGARWAL | LECT. HINDI | MA BED |
| 6 | SHAHEED AHMED | PGT HISTORY | MA BED |
| 7 | Dayanand | PGT HINDI | MA BED |
| 8 | Meenkshi | PGT ENGLISH | MA BED |
| 9 | DINESH | PGT (Chemistry) | Msc BED PhD |
| 10 | Reena | PGT ENGLISH | MA BED |
| 11 | SUMAN | PGT BIOLOGY | M.SC B.ED |
| 12 | RAMAN | PGT BIOLOGY | MSc BED |
| 13 | RAJEEV | PGT HISTORY | M.A B.ED |

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|----|---------------|----------------------|----------------|
| 14 | BIRBHAN | PGT CHEMISTRY | MSC B.ED |
| 15 | REKHA RANI | PGT HINDI | MA B.ED |
| 16 | SADAM HUSAIN | PGT URDU | MA B.ED |
| 17 | SHAWETA | PGT SKT | MA B.ED |
| 18 | MOHD IRSHAD | TGT/Master (Drawing) | 12+ ART CRFT |
| 19 | SUMIT KADIYAN | TGT PHYEDUCATION | B.P.ED |
| 20 | SHASHANK | TGT PHYEDUCATION | B.P.ED, M.P.ED |
| 21 | RAKHI | TGT SCIENCE | M.SC B.ED |
| 22 | ARTI | TGT SCIENCE | MSC B.ED |
| 23 | SUMAN | TGT HiNDi | M.A,B.Ed |
| 24 | MOHD Naseem | TGT math | B.Sc, B.Ed |